FACILITIES PERMIT APPLICATION



BALTIMORE COUNTY DEPARTMENT OF RECREATION AND PARKS

HEREFORD REC. OFFICE / 17301 YORK ROAD / PARKTON, MD 21120 410-887-1938 FAX - 410-357-9370 mpurkins@baltimorecountymd.gov/daking@baltimorecountymd.gov

For Rec Office Use Only:
CSII
Submitted:
OL:
School Rec:
BCPS App:
NtoC:

FULL ADDRESS: PHONE #1: PHONE #2: (PLEASE INDICATE WHICH NUMBER IS PREF. FOR THE REC OFFICE TO USE IN NEWLETTERS OR TO GIVE TO COMMUNITY MEMBERS WITH PROGRAM QUESTIONS) EMAIL: (IF ANOTHER EMAIL IS PREFFERED FOR NEWSLETTERS AND COMMUNITY, PLEASE PROVIDE THAT AS WELL) Please fill out a separate request for each site. Include all needs including registration, coach's mtgs, awards ceremonies, recitals, etc. SCHOOL REQUESTED (use a different form for each site): PROGRAM & DESCRIPTION: PROGRAM START DATE: PROGRAM END DATE: REGISTRATION START DATE: REGISTRATION START DATE: REGISTRATION END DATE: COUNCIL WEBSITE UPDATED? YES.—NO ONLINE REGISTRATION: Yes.—No If yes, request facility, date & time below
PHONE #2: (PLEASE INDICATE WHICH NUMBER IS PREF. FOR THE REC OFFICE TO USE IN NEWLETTERS OR TO GIVE TO COMMUNITY MEMBERS WITH PROGRAM QUESTIONS) EMAIL: (IF ANOTHER EMAIL IS PREFFERED FOR NEWSLETTERS AND COMMUNITY, PLEASE PROVIDE THAT AS WELL) Please fill out a separate request for each site. Include all needs including registration, coach's mtgs, awards ceremonies, recitals, etc. SCHOOL REQUESTED (use a different form for each site): PROGRAM & DESCRIPTION: PROGRAM START DATE: PROGRAM END DATE: REGISTRATION START DATE: REGISTRATION END DATE: COUNCIL WEBSITE UPDATED? YESNO ESTIMATED ATTENDANCE PER DAY/NIGHT: AGE GROUP: REGISTRATION FEE:
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Include time for set-up and clean-up, if necessary. Facility will be open at exact time listed on this request. Please plan on vacating at ending time.
START END DAY OF WEEK TIME CLOSE TIME GYM CAFÉ ROOM AUD CLASS ROOM Specify of the specific of the specif
What facilities did your program use last school year? Please return to rec. office via fax, email, or USPS mail no later than 5 weeks prior to dates requested. CHAIRPERSON SIGNATURE AND DATE SUBMITTED: